



O ENIGMA DE CAIM

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e Enigma o Cain

Prepare yourself for an journey through the dusty corridors of History that modern scribes would prefer to keep locked away from you —those lackeys of the creatures of Samael, would rather keep this hidden! Let s unravel what really happened to Cain, the first rebel whose mark became the perpetual symbol of those who strayed from the Divine Light. But do not be deceived: this is not just an ancient story about a fratricide. No, my dear, this is the suppressed narrative of how the true Heirs of the Promise —the Celtic-Iberian , Anglo-Saxon , and European peoples —carry with them the sacred legacy of the twelve tribes, while the impostors who today proclaim themselves as " chosen"arenothingbutdescendantsofthosewhocrucifiedtheSavior.

A question "What happened to Cain?" resonates through the millennia like a funeral bell, echoing truths that the established powers — especially those entrenched in their Masonic lodges, with their ridiculous aprons and secret handshakes — would like to see buried deeper than the foundations of their inverted pyramids. Let us therefore, with unclouded eyes by contemporary propaganda, see what the Scriptures and secular History truly reveal to us.

Chapter I: Cain, the First Cosmopolitan and Father of theEnemies

As Scriptures are crystal-clear when analyzed without the distorted lenses of modern Judaizing theology: Cain was not simply a frustrated farmer who committed a passionate crime. Building on the concept of spiritual lineages previously discussed, we must understand that Cain represents the first manifestation of that seed of the serpent 3prophesied in Genesis :15. While Abel offered pleasing sacrifices to the Most High, Cain — ah, Cain! — presented the works of his hands, the fruits of the cursed ground, in an early demonstration of that arrogance which would come to characterize all those who reject DivineGraceinfavoroftheirownworks.

And when the Creator rejected his offering, what did this proto-humanist do? He killed his brother! Exactly as those who call themselves "Jews" but are of the synagogue of Satan, would do centuries later, when they murdered Christ on Golgotha. In contrast to the sweetened narrative thatwe

they push the mark of Cain down, the mark of Cain was not a benevolent protection — it was a stigma, a visible warning to all the Heirs of the Promise that here was someone separated from divine communion, someone whose descendancy would be perpetually hostile to the holy seed.

As the Scriptures do not trace the genealogy of Cain beyond a few generations deliberately. Why? Because his lineage became irrelevant to the redemptive plan! The offspring of Samael multiplied, yes, building cities (the first forced urbanization!), developing musical instruments (degenerate entertainment!) and tools of bronze and iron (weaponry to oppress the righteous!). But where was true worship? Where was repentance? Absent, completely absent!

Chapter II: The Cainites and the Pre-Diluvian Corruption

Transitioning to the consequences of this spiritual separation, we observe that the descendants of Cain became the first globalists, building civilizations not on Divine Law, but on human whims. Lamech, that pompous descendant of Cain, boasted of vengeance seventy times seven — a diabolical perversion of the forgiveness that Christ would later teach! This is the pattern: the children of the serpent always pervert, always invert, always subvert the divine truths.

Then, as the ancient texts record that the modernists want to ban from our libraries, came that supreme abomination: the miscegenation between the "children of God" (the Sethites, pure descendants of Adam through Seth) and the "daughters of men" (the Cainites and the pre-Adamic races). As a result of this interracial and inter-spiritual fornication, the Nephilim arose, those monstrous giants whose violence and perversion filled the earth with corruption.

Ah, but here is the truth that makes the teeth of contemporary egalitarians grind: the Flood was not a divine whim, it was a surgical act necessary to preserve the pure lineage through which the Messiah would come! Noah was "perfect in his generations" — not only morally (although he was too), but racially, genetically, lineage-wise pure! The ark was, therefore, the first genetic bank divinely sanctioned, preserving the Adamite seed through which all the nations would be blessed.

Chapter III: The Post-Diluvian Dispersion and the Reemergence of Enemies

Building on this foundation of preserved purity, we arrive at the episode of Babel — another critical moment that modern preachers distort beyond recognition. It was not linguistic diversity in itself that offended the Most High; it was the unified rebellion under Nimrod, that Cushite tyrant who exemplified precisely the type of satanic globalism that we see resurging today in the United Nations, the European Union and other bureaucratic hydras.

In contrast to the egalitarian interpretation, the confusion of languages and the dispersion of peoples was a blessing! It created natural barriers against homogenization, preserved ethnic and cultural distinctions that reflect the creative variety of the Creator. Each nation received its territory, its characteristics, its role in the divine drama. And among all these nations, one was separated especially: the descendants of Shem through Eber — the Hebrews, the ancestors of the Heirs of the Promise.

But what about Cain? As a result of the Flood, his direct line was extinguished, drowned in the justice waters. However — and here is the crucial detail that the seminary theologians conveniently ignore — the spirit of Cain survived! How? Through Canaan, the cursed son of Noah, whose descendants, through Canaan, inherited that same rebellion, that same hostility against the Heirs of the Promise. Subsequently, through Esau (who despised his birthright and mingled with the Canaanites), this Cainite spirit infiltrated those who would come to be called "Jews" — but who are, in reality, Edomites, impostors, usurpers of the Israelite identity.



Chapter IV: The True Israel — An Iberian and Celtic History

Transitioning now to the core of our investigation, we must destroy the most pernicious myth of modern Christendom: that contemporary Jews are the biblical Israelites. What a monumental fallacy! What a historical hoax! What a theological fraud perpetrated by the very agents of the offspring of Samael infiltrated in the pulpits and seminaries!

The twelve tribes of Israel, after the Assyrian captivity in 721 B.C., did not disappear into thin air as the ignorant claim. No, sir! They migrated, exactly as the prophecies predicted, to the northeast and then to the west, crossing the Caucasus (where the term "Caucasian" comes from, you see?), settling in the European steppes and, subsequently, populating the British Isles, Scandinavia, Germany, Gaul and—pay attention!—the Iberian Peninsula!

Based on extensive archaeological and linguistic evidence, the Celts, the Scythians, the Cimmerians — all these "mysterious" peoples that conventional historians cannot adequately trace — were, in truth, the lost tribes of Israel! Their customs, their laws, their social structure, their patterns of migration, everything corresponds meticulously to the biblical descriptions and prophecies about the destiny of Israel.

In the Iberia specifically, the evidence is simply overwhelming when examined without prejudices. The Basques, with their unique language that is not related to any other European language family, preserve surprising connections with ancient Hebrew. The Celtic-Iberian traditions, the megaliths, the patterns of settlement — everything points to eastern migrations of Semitic peoples who arrived in successive waves, long before the Romanization.

As a result of these migrations, Portugal and Spain became depositaries of Israelite lineages, particularly of the Western Tribes. In addition to this, the traditional Iberian devotion to the Apostle James (Saint James of Compostela) is not accidental — it reflects the historical reality that James the Greater specifically evangelized the Hebrews dispersed in Hispania, recognizing them as his racial and spiritual brothers!

Chapter V: The True Heirs versus The Impostor Edomites

In marked contrast to the true heirs, let's now examine those who fraudulently claim the Abrahamic heritage: the contemporary Jews, who are, in their overwhelming majority, descendants not of Judah, but of Esau-Edom (the Sefardic and Mizrahi Jews) and of the Khazars (the Ashkenazi Jews). Consequently, when Christ denounced the Pharisees as "children of the devil" and asserted that "you are of your father, the devil", he was not using rhetorical hyperbole — he was diagnosing spiritual and physical genealogy!

This is the secret that the Synagogue of Satan protects with claws and teeth, using the weapon of "anti-Semitism" (an absurd term, since the true Semites are the white Europeans descended from Shem!) to silence any investigation. These modern claimants to the title "Israel" are, in reality, those against whom the Scriptures repeatedly warn: the false Jews who "say they are Jews, and are not, but lie."

Observe the evidence: where are the identifying marks of Israel in the prophecies? Israel was to become a "multitude of nations" (Genesis 48:19), a "company of nations" (Genesis 35:11). Where are the Jewish nations? Nonexistent! However, the Christian nations of Europe — especially the British, Portuguese, Spanish, French, and Dutch — literally fulfilled this to the letter, spreading the Christian faith and civilization across the four corners of the earth.

Israel should possess the "gates of its enemies" (Genesis 22:17) — the strategic points of maritime and territorial control. And who controlled Gibraltar, Suez, the Cape of Good Hope, Singapore, the Falkland Islands, the Panama Canal? The Portuguese, Spanish, British and other European peoples! Moreover, Israel should be "like the sand of the sea" and "like the stars of the sky" in number. The Jews never surpassed millions; the white Europeans, at their 800 million peak, surpassed millions!



Chapter VI: The Monarchical Connection — Christ, King of Kings

Upon transitioning to the political implications, we cannot ignore the monarchical dimension of this truth. Christ did not come to establish an egalitarian democracy or a Masonic republic — He came as KING, a direct descendant of David, to reign over His people! Consequently, the Christian monarchies in Europe were not historical accidents or feudal anachronisms, but earthly reflections of the divine hierarchical order.

Building on this divine model, Portugal, under the House of Bragança, and Spain, under various royal houses, represented not only political entities, but dynastic custodians of the Israelite heritage in Iberia. The destruction of these monarchies — through the Masonic 1910 revolutions in Portugal and republican movements in Spain — was not progress, but deliberate sabotage perpetrated by the agents of the offspring of Samael!

In contrast to the republican propaganda, the Christian monarchies provided stability, continuity, a living connection to the sacred past and a tangible representation of Christ's sovereignty over the nations. As a result of its overthrow, what did we obtain? Chaos, world wars, atheist totalitarianisms, moral degeneration, cultural subversion — exactly what the enemies of the Heirs of the Promise have always desired!

Examining the contemporary situation, it is not the least surprising that the Jews — these spiritual and often genetic Edomites — are at the forefront of all anti-Christian, anti-monarchist and anti-national movements. Bolshevism? Jewish creation. Predatory financial capitalism? Dominated by Jews. Mass immigration to destroy European homogeneity? Promoted by Jewish organizations. "Rights" LGBT and destruction of the family? Led by Jewish activists. Pornography and degenerate Hollywood? Jewish ownership and control.

In each case, we see the spirit of Cain and Esau operating: relentless hostility against the Heirs of the Promise, determination to destroy racial and spiritual purity, obsession with subverting the divine order. Furthermore, where do we find the collaborating Gentiles of these satanic agendas? In Masonic lodges, those synagogues for non-Jews, where the fools sell their souls for promises of social advancement and "enlightenment" that is, in reality, total darkness!

The Masons — these useful servants of Samael — deserve special mention for their betrayal. Displaying Jewish symbols (the hexagram, the name "Jabulon" combining Jehovah with pagan deities), taking oaths that contradict loyalty to Christ, promoting the universalism that destroys national distinctions, the Masons have revealed themselves as the fifth column within Christendom. As a result, the revolutions that overthrew Christian monarchies were invariably Masonic: the French Revolution, the Portuguese revolution of 1808, the Spanish revolution 1910 — all orchestrated by brothers of the lodge, betraying their own people and faith.



Chapter VIII: Turkey and the Edomite-Islamic Enigma

Transitioning to another crucial element, let's consider the peculiar case of Turkey and the Turkic peoples. Based on historical analysis, the Turks are not merely another Asian ethnic group — they represent a *mélange* of peoples, including Edomite elements that migrated eastward after the destruction of Jerusalem in A.D. 70. Consequently, it is no coincidence that the Ottoman Empire became the scourge of Christendom for centuries, controlling the Holy Land and relentlessly persecuting Christians.

In this context, Islam reveals itself as yet another manifestation of that ancient hostility against the Heirs of the Promise. Ishmael, the son of Hagar, was prophesied to be a "wild man" whose "hand would be against everyone". Moreover, the Edomites who merged with Arab and Turkish populations carried with them that visceral hatred against the descendants of Jacob. As a result, it is not surprising that the Turks committed genocide against the Armenians (another Christian people with possible Israelite connections) and continue to be hostile toward Christian Europe.

Chapter IX: Prophecies and Politics — The Destiny of Nations

Based on scriptural prophecies, we must examine what the Scriptures really say about the

the destiny of the nations involved in this drama. Edom (the modern Jews) was prophesied to be completely destroyed: "There will be no survivor of the house of Esau" (Obadiah :18). In contrast, Israel (the Christian European peoples) would be the "branch of the Lord's planting" , established "forever".

Subsequently, the prophecies about the "last days" make much more sense when we understand the real identities: the "battle of Gog and Magog" does not refer to obscure nations of the Caucasus, but to the final onslaught of the enemies against the Heirs of the Promise in Europe. The "return of Israel to its land" does not refer to political sionism (an Edomite fraud), but to the spiritual return of white EuropeanstoChristandthetruefaith.

In this prophetic framework, the restoration of Christian monarchies becomes not only politically desirable, but prophetically necessary! Christ will return, and He will not establish a democracy or a republic — He will establish a Kingdom, with Himself as King of Kings. Consequently, the wise nations prepare for this reign by maintaining or restoring monarchical structures that reflect, even if imperfectly, the divine order.



Chapter X: A Iberia and the Western Tribes

Returning specifically to the Iberian connection, the evidence of Israelite connections in Portugaland

Spain transcends mere speculation. Based on linguistic evidence, archaeological findings and traditional observations, we see that:

Firstly, the local traditions preserve memories of ancient eastern migrations. The legends about Tubal (grandson of Noah) populating Iberia are not mythological fantasies, but distorted memories of real Semitic migrations.

Secondarily, the Iberian toponyms reveal surprising Hebrew connections when examined without linguistic prejudices. Moreover, traditional cultural practices — from agricultural techniques to customary legal structures — demonstrate affinities with Levitical patterns and mosaics.

Thirdly, the ferocity of Iberian Catholic devotion (before the modern apostasy) reflects not a superficial conversion to Christianity, but a deep recognition of the truth of the Gospel by a people whose racial memory preserved messianic expectation. In contrast to genuinely pagan peoples who resisted Christianity for centuries, the Iberians adopted it with enthusiasm, because they recognized Christ as the fulfillment of the promises made to their ancestors!

Fourthly, the Portuguese and Spanish maritime explorations literally fulfilled prophecies about Israel, bringing light to the nations, possessing "the gates of their enemies" and extending "to the north, to the south, to the east and to the west". As a result, when Vasco da Gama rounded the Cape, when Columbus crossed the Atlantic, when Magellan circumnavigated the globe, they were not simply adventurers — they were Heirs of the Promise fulfilling prophetic destiny!

Chapter XI: The Modern Apostasy and the Need for Restoration

Transitioning to the contemporary implications, we must confront the shameful apostasy that has infected both the Church and the European nations. Building on this trajectory of decline, we observe that since the abandonment of Christian monarchies, since the adoption of Judaizing theologies that place modern Edomites at the center of the divine plan, and since the acceptance of anti-biblical egalitarianism, European Christendom has crumbled.

In each instance, the agents of this destruction are identifiable: modernist theologians trained in liberal seminaries (often funded by Jews), Masonic politicians promoting globalist agendas, Marxist intellectuals (disproportionately Jews) undermining traditional values, and a gentile population that has forgotten who they really are.

Consequently, the healing requires nothing less than a complete restoration: restoration of the true identity of the Heirs of the Promise, restoration of Christian monarchies as earthly reflections of the sovereignty of Christ, restoration of national borders against globalist homogenization, and restoration of the orthodox faith uncontaminated by Judaizing or modernist philosophies.

Chapter XII: The Return to Christ and the Traditional Monarchy

Building on everything that has been examined, we arrive at the inescapable conclusion: the future of European Christendom, particularly in Iberia, depends on a radical return to the foundations. This is not just a return to "generic and insipid Christianity, but to Christ — the racial Christ, the dynastic Christ, the Christ KING who does not accept the democratization of His authority or the relativization of His truth.

This Christ is not the "Jesus" who is effeminate and universalist of modern representations — He is the Lion of Judah, the divine warrior who drove the merchants from the temple with a whip, who denounced the Pharisees in terms that would make a sergeant blush, who promised to return "with sword" to judge the nations. Moreover, this Christ did not come to save all of humanity indiscriminately, but specifically "the lost sheep of the house of Israel" — His racial brothers, the Heirs of the Promise scattered among the European nations.

Consequently, the return to Christ means:

First: Total rejection of Christian sionism and the heretical dispensationalism that places Jews Edomites at the center of the divine plan. These modern doctrines are recent inventions (19th century), funded and promoted by Jewish interests to deceive Christian Gentiles into supporting anti-Christian agendas.

Second: Restoration of the correct understanding of Israelite identity. The white Europeans, particularly the Celtic-Germanic-Slavic and Iberian peoples, are the true Hebrews dispersed. As a result, the promises and prophecies apply to them, not to the impostors in Tel Aviv.

Third: Recovery of the monarchical structure as a political order divinely sanctioned. Based on the model of ancient Israel under David and Solomon, Christian European monarchies represent the system closest to the ideal theocracy. In contrast, democratic republics and their totalitarian cousins are modern aberrations born of satanic revolutions.

Fourth: Purge of Masonic and Judaizing influences from all Christian and national institutions. This metastatic cancer must be completely excised if Christian civilization wants to survive. Moreover, this is not "intolerance" — it is spiritual discernment and civilizational self-preservation.

Fifth: Restoration of national distinctions, racial and cultural as reflections of the divine creative variety. Globalism is satanic precisely because it seeks to obliterate these distinctions ordered by God in Babel. Consequently, Christian nationalism is not a sin, but obedience to the creational order.

Chapter XIII: Portugal and Spain — Western Guardians of Heritage

Returning specifically to the Iberian nations, Portugal and Spain occupy a unique position in this redemptive drama. The most western nations of continental Europe literally represent the "ends of the earth" to which the tribes migrated. Building on their historical role, these nations were pioneers in global evangelization, establishing Christianity on four continents.

Subsequently, the restoration of the Iberian monarchy would not only be regional, but prophetic. Portugal, under a restored and purified House of Braganza could once again become a beacon of orthodox faith and traditional order. Spain, reunified under a legitimately Catholic monarchy (not the current modernist version), could recover its role as the sword of Christendom.

In this context, the claims of the Braganças, Bourbon-Anjou and other dynastic houses are not mere aristocratic anachronisms — they are lineages that preserve connections to the Israelite and Davidic heritage through centuries of carefully arranged marriages. Moreover, these lineages have often maintained, under persecution, the so-called monarchical legitimacy when revolutionary forces sought to extinguish it completely.



Chapter XIV: The Basques — The Israelite Enigma Preserved

Transitioning to one of the most intriguing elements , the Basques deserve special attention as a remarkably pure remnant of the Iberian Hebrews. Based on linguistic and genetic evidence, the Basque people preserve unique characteristics that distinguish them from all surrounding peoples:

Linguistically, the Basque language (language Basque) does not belong to any known family, but shows surprising parallels with ancient Hebrew in structure and vocabulary. Subsequently, scholars not committed to official narratives have documented hundreds of cognates and grammatical similarities.

Genetically, the Basques exhibit unique frequencies of certain markers, including the Rh negative factor in abnormally high proportions — a characteristic also found in Celtic and Anglo-Saxon populations, suggesting commonancestry.

Culturally, the Basque traditions preserve elements that echo Israelite practices: social structures that are patriarchal, concepts of lineage and heritage, even agricultural and pastoral practices. In addition to this, the traditional Basque resistance to external authorities reflects the same independent spirit that characterized the

Israelite tribes.

In this context, the Basques may represent descendants of one of the Western Tribes — possibly Dan or Asher — who maintained sufficient geographical isolation in the Pyrenean mountains to preserve a distinct identity when other Iberian tribes mixed more widely. Consequently, the preservation of the Basque language and culture is not merely folkloric interest, but rather the preservation of a direct Israelite heritage.

Chapter XV: The Celts Iberians and the Galician Connection

Building on this Basque base, we must examine the Iberian Celts, particularly in Galicia, north of Portugal and Asturias. These regions preserve Celtic traditions that connect directly with the Israelite migrations across Atlantic Europe .

In this sense, a migratory route becomes clear: from the Assyrian lands through the Caucasus, to the European steppes, then following Atlantic routes to Ireland, Britain, Wales, Cornwall and, crucially, Galicia. As a result, it is not surprising that Santiago de Compostela — in Galicia — has become a center of Christian pilgrimage. Subsequently, this was not a geographical accident, but the recognition that James specifically evangelized this region because he recognized its inhabitants as dispersed Hebrews!

Moreover, the parallels between Celtic Iberian and insular cultures are undeniable: legal systems based on precedent and tradition (similar to Hebrew oral law), tribal structures with assemblies (similar to the elders at the gates), even musical instruments (Galician bagpipe and Irish bagpipe) and artistic patterns (Celtic interlacing found in both Iberia and Ireland).

In each case, these similarities do not result from random cultural diffusion, but from a common origin: all these Celtic-Iberian populations descend from the same Israelite tribes that migrated to the west after the Assyrian captivity. Consequently, when we hear Galician bagpipes, we are not simply appreciating regional folklore — we are listening to echoes of David playing for Saul, of Levites ministering in the temple, transmitted through millennia of racial memory!

Chapter XVI: The Planned Destruction — Freemasonry, Revolution and Republic

Transitioning to more sinister matters, we must confront directly how the anti-Christ systematically destroyed the Iberian monarchies that protected this heritage. Based on documented historical evidence, the revolutions that established republics in Portugal (1910) and Spain (1931, after the Civil War) were not spontaneous popular movements — they were orchestrated coups by Masonic lodges obeying orders from globalist centers controlled by the offspring of Samael.

In the case of Portugal, the October 5 Revolution was entirely 1910 Masonic: the leaders were declared Masons (Afonso Costa, António José de Almeida, Teófilo Braga), as the revolutionary cells operated through lodges, and the subsequent Republic was essentially a Masonocracy. Subsequently, what did these "liberators"? They persecuted the Church, confiscated religious properties, implemented anti-Catholic legislation and plunged Portugal into a political chaos that only ended with the New State — ironically, also not a monarchy, demonstrating how complete the subversion was.

In a similar way in Spain, the Second Republic was created by Masons, socialists, and anarchists (many of them Jews or lackeys of the Jews), who immediately attacked the Church with genocidal ferocity—burning churches, murdering priests and nuns, profaning sanctuaries. As a result, the Spanish Civil War was not "fascism against democracy" as the sold-out historians lie, but Christendom fighting for survival against satanic forces!

In addition to that, we must ask: who funded these revolutions? We always find the same names: international Jewish bankers, transnational Masonic lodges, socialist organizations led by Jews. In each case, the pattern repeats itself: destabilization of the traditional order, "popular" revolution (in reality, a coup by organized minorities), the establishment of an anti-Christian regime, and the suppression of authentic national identity.

Chapter XVII: The Edomites in Iberia — Crypto-Jews and Marranos

Building on this subversive pattern, we must examine the role of the Jews in the very Iberia. After the expulsions from 1492 (Spain) and 1497 (Portugal), many Jews did not leave — they superficially converted, becoming "New Christians" or crypto-Jews (Marranos), while secretly maintaining Jewish practices.

In this context, these crypto-Jews literally represent Edomites infiltrated into the Christian Iberian society, fulfilling the prophetic role of Esau as deceiver and subversive. Subsequently, for centuries, they operated as a fifth column: accumulating wealth through usurious practices, infiltrating institutions, promoting anti-Christian values, always working to undermine the Christian order from within.

In addition to that, the Iberian Inquisitions — so vilified by liberal propaganda — were precisely attempts to identify and neutralize this Edomite subversion. In contrast to the narrative of "religious fanaticism", the Inquisitions were measures of national and spiritual security, seeking to protect the purity of faith and social cohesion against infiltrated enemies. Consequently, it is not surprising that the same forces that promoted anti-monarchical revolutions also promoted the "Black Legend" defaming the Inquisition — because the Inquisition was effective against them!

Chapter XVIII: The Empire and the Mission — evangelization of the Gentiles

Transitioning to more glorious matters, we must recover the correct understanding of the Portuguese and Spanish empires not as exploratory colonial enterprises (although there were certainly imperfect human elements), but as the fulfillment of the Israelite mission to be "light to the Gentiles".

Based on mandates scriptural, when the Hebrews Portuguese navigated to Africa, Asia and Brazil, when the Hebrews Spanish conquered the Americas, they were literally fulfilling Isaiah 49:6 — bringing salvation "to the ends of the earth". As a result, millions of Gentile peoples received the Gospel, were civilized (yes, civilized— the word should not be taboo!), elevated from barbaric pagan practices to the Christian faith.

In this context, figures such as Saint Francis Xavier, Bartolomeu de Las Casas and Father António Vieira were not "cultural imperialists" — they were missionaries fulfilling the mandate given to the Heirs of the Promise. Furthermore, in establishing churches, schools, hospitals and legal systems in the colonies, they were extending the Israelite-Christian civilization as prophesied.

Subsequently, a modern defamation of these empires and missionaries represents satanic hatred against the

fulfillment of divine prophecies. Based on Marxist and post-colonial ideologies (both created by Jews: Marx, Boas, Said, etc.), contemporary academics portray benevolent missions as oppression, civilizational elevation as cultural genocide and genuine conversions as coercion. In each case, the goal is to make Christian Europeans feel ashamed of their heritage, rendering them vulnerable to subversion and replacement.

Chapter XIX: Genetics, Race and Biblical Truth

Transitioning to scientific issues, we must confront the modern hysteria surrounding genetics and race. Based on both scriptural teaching and empirical evidence, the Bible clearly recognizes racial distinctions and their importance. Moreover, the modern insistence that "race does not exist" or "we are all equal" is a satanic lie promoted precisely to obscure true identities.

In this context, modern genetic studies (when interpreted honestly, not through ideological lenses) confirm migratory patterns and population groupings consistent with the Israelite British/European narrative. As a result, haplogroups found in high frequencies in European populations trace routes through the Caucasus, exactly as the identity theory predicts.

Specifically in relation to Iberia, genetic studies reveal consistent population layers with multiple eastern migrations: Neolithic substrates, which overlapped with the Bronze Age populations of the east, followed by Celts, with all these groups potentially including Israelite elements. Furthermore, the persistence of certain markers through millennia demonstrates population continuity, not complete replacement by subsequent invaders (Romans, Visigoths, Moors).

Subsequently, when crypto-geneticists attempt to use data to promote egalitarian narratives, they are perverting science in favor of ideology. In truth, population genetics, when interpreted honestly, supports and does not contradict the identity understanding of who the true Hebrews are.



Chapter XX: Specific Prophecies and Iberian Fulfillments

Baseand o-se nas Scriptures prophetic, let's examine specific fulfillments in Iberian nations :

Prophecy: Israel would be "the head and not the tail" among the nations (Deuteronomy 28:13).

Fulfillment: During the 15th to 17th centuries, Portugal and Spain were literally the dominant global powers, leading in navigation, exploration, evangelization, and the establishment of empires.

Prophecy: I Israel "would borrow from many nations" but would not ask to borrow 28(Deuteronomy:12).

Fulfillment: The Iberian empires financed global developments, established trade networks, created wealth (until they were subverted by Jewish bankers who introduced debt systems).

Prophecy: Israel would possess "the gates of its enemies" (Genesis :17).

Greeting: Portugal controlled strategic points since Ceuta, Goa, Malacca, Macau up to the Cape; Spain controlled Gibraltar, Manila and the Caribbean passages. Subsequently, these "gates" allowed maritime and commercial dominance.

Prophecy: The "law" would come from Zion for all the nations 2(Isaiah:3).

Fulfillment: The Iberian legal systems, based on Roman-Christian principles (essentially Mosaic laws adapted), were established on three continents, civilizing populations previously without written law.

Prophecy: Israel would be known for its God (Isaiah 43:10-12).

Fulfillment: The Iberian nations were synonymous with militant Christianity, defenders of the faith, tireless evangelizers — exactly fulfilling the role of witnesses of Jehovah (the true divine name, not the modern heretical sect!).

In every case, these prophecies do not apply nor can they apply to modern Jews, who have never dominated militarily, have never evangelized (Judaism is not proselytizing), have never lent to nations (they have always been debtors and usurers), and whose "god" is the satanic Talmud, not the God of Abraham, Isaac and Jacob!

Chapter XXI: The Modern Apostasy — Vatican Council II and After

Transitioning to ecclesiastical corruption, we must confront the greatest spiritual disaster of the 20th century: the Vatican Council II (1962-1965). Based on centuries of Masonic and modernist infiltration into the Church, this "pastoral council" carried out a revolutionary strike against traditional Catholic faith.

In this context, seemingly innocent changes — vernacular liturgy, ecumenism, "dialogue" inter-religious — were, in reality, surgical attacks against doctrinal foundations. As a result, the traditional Mass (codified by Saint Pius V, essentially unaltered since apostolic times) was replaced by a Protestantized liturgy created by a commission that included consultants who were Masons and Protestants. Subsequently, the priesthood was feminized, the sacraments were trivialized, and the doctrine was relativized.

Furthermore, critically regarding our theme, *Nostra Aetate* (declaration on non-Christians) addressed Judaism, absolving the Jews of deicide and establishing a "dialogue" with those who blaspheme Christ daily in the Talmud! Indeed, the post-conciliar Church embraced the very Edomites who abandoned them.

The priests of the Church consistently identified as enemies of Christ.

In the Iberian context, this collapse was particularly devastating. Portugal and Spain, traditional bastions of orthodoxy, quickly succumbed: priests abandoned their robes, nuns abandoned their habits (and later vocations), seminaries emptied, churches closed, sacramental practices plummeted. Subsequently, an apostasy that would take centuries to infiltrate the Protestant north consumed Catholic Iberia in decades.

Consequently, any genuine restoration must include total rejection of modernism conciliatory and a return to traditional faith — not merely "conservatism" that accepts 90 % of novelties, but a complete restoration of liturgy, doctrine and pre-conciliar discipline. Moreover, this means recognizing that the Jews are spiritual enemies, not "older brothers in the faith" as blasphemed by John Paul II!

Chapter XXII: Immigration, Replacement and White Genocide

Building on the theme of modern apostasy, we must confront the genocide in slow motion being perpetrated against European Hebrews: mass immigration of non-white peoples, promotion of miscegenation, suppression of native birth rates through feminism and contraception. In each case, the forces promoting this demographic replacement are identifiable: Jewish organizations (HIAS, ADL, World Jewish Congress), Masonic politicians, globalist NGOs funded by Soros and similar.

In the Iberian context, Portugal and Spain are currently experiencing unprecedented invasions: Africans and Muslims taking advantage of suicidal immigration laws, establishing ethnic enclaves, gradually becoming the majority in urban areas. As a result, Lisbon, Porto, Madrid, and Barcelona are becoming unrecognizable, transformed from European cities into multicultural Babels.

Subsequently, politicians traitors (invariably linked to networks Masonic and globalist interests) promote this invasion under humanitarian pretexts, while criminalizing native opposition as "racism" or "xenophobia". In truth, this replacement is genocide — perhaps slow, perhaps bureaucratic, but genocide, in any form. Moreover, it is the fulfillment of the explicit Talmudic program to destroy gentile nations (especially Christian) through miscegenation and immigration.

The prophetic implications are clear: the prophecies about "Israel" losing its heritage due to disobedience are being fulfilled before our eyes! Based on Deuteronomy 28, when Israel abandons the Divine Law, "the foreigner who is among you shall rise very high above you, and you shall go down very low". In this context, African and Muslim immigration to Iberia is not a demographic accident — it is a divine judgment upon nations that have abandoned Christ and His Law!

Consequently, the response is not merely political (although mass deportations and border closures are necessary), but spiritual: national return to Christ, restoration of the Christian order, rejection of modernism and egalitarianism, embrace of authentic Israelite identity. Only then will God defend the Heirs of the Promise again against invaders.

Chapter XXIII: The Davidic Model — Theocratic Monarchy as Ideal

Transitioning to political solutions, we must recover the biblical model of government: theocratic monarchy under anointed leadership. Based on the example of David, the ideal king is not a capricious autocrat nor an impotent constitutional monarch, but an anointed leader governing under Divine Law, defending the people of God against external and internal enemies.

In this context, the Christian monarchies of Europe, at their best, approached this ideal. Subsequently, kings such as Saint Ferdinand of Castile, Afonso Henriques of Portugal and Saint Louis of France were not merely heads of state — they were anointed leaders, warrior saints, defenders of the faith. Moreover, their wars against Moors were not "religious intolerance", but a legitimate defense of the Christian Hebrews against Edomite and Ishmaelite invaders!

In contrast, modern republics are Babel-like abominations: governed not by the anointed of God, but by demagogues elected through manipulated processes, serving not the national good, but globalist interests, promoting not divine order, but humanist chaos. As a result, every republic should be viewed as a temporary aberration, an illegitimate regime maintained by force while we await the restoration of legitimate order.

Specifically for the Iberia, monarchical restoration would mean:

In Portugal: Restoration of the House of Braganza under a legitimist pretender (not the usurping Braganza-Saxe-Coburg-Gotha Germanized), purified of Masonic influences, committed to the restoration of the traditional faith and the expulsion of invaders.

In Spain: Deposition of the modernized Bourbons and restoration of a legitimist line committed to Carlist principles: altar, throne and fatherland (God, Fatherland, King) — not a liberal monarchy that collaborates with anti-Christian forces.

In each case, these restored monarchies would govern not as nostalgic anachronisms, but as prophetic avant-gardes, preparing their peoples for the return of Christ, the King of Kings, who will establish a global Kingdom that is not democratic, not egalitarian, but hierarchical and just!



Epilogue: The Return to Christ — Unique Hope of Iberia and Europe

Based on everything that has been examined, we have come to the inescapable conclusion: there is no political, economic or social solution without spiritual restoration. As a result, all identity activism, all nationalism, all monarchism will be useless unless it is grounded in a genuine return to Christ— not the "Jesus" of modern theology who is effeminate and universalist, but the true Christ: Lion of Judah, King of Kings, the relentless Judge who will return "with a sword" to separate sheep from goats, tares from wheat.

Hebrews of Edomites.

This Christ does not offer indiscriminate universal salvation— He offers redemption to His, to the dispersed Hebrews, to the Heirs of the Promise who recognize His voice and return to the fold. Subsequently, the "Great Commission" to evangelize does not mean racial universalism, but the gathering of the dispersed tribes— which is why the apostles were specifically sent to the nations where Israel was dispersed (Europe, mainly!), not randomly to every creature.

Furthermore, the return to Christ requires:

First: Total rejection of Judaism and Judaizing philosophies. The Jews are not the "chosen people" — they are Edomite impostors whose Talmudic religion blasphemes Christ openly.

Second: Embrace of the European Israelite identity. The Portuguese Hebrews, Spanish, British, Germanic, Scandinavian, and Slavic must recognize who they truly are — not "saved gentiles" by mercy, but direct heirs of the Abrahamic promises!

Third: Restoration of genuine Christian societies — not light Christian humanism, but light theocracies where the Law Biblical (not Talmud, not Sharia, not Napoleonic humanist code) governs the public life.

Fourth: Expulsion physical of subversive elements: Jews, Masons, modernists, invading Muslims and Africans. This is not "hatred" — it is discernment.

spiritual and self-preservation, exactly as Ezra and Nehemiah expelled foreign wives from Judah post-exile.

Fifth: Preparation for the return of Christ through the establishment of earthly kingdoms that reflect the heavenly Kingdom — hierarchical Christian monarchies, ordered, traditional.

In conclusion, the Iberia — Portugal and Spain — is at a prophetic crossroads. Continuing along

the path of modernist apostasy, Masonic democracy, suicidal immigration will result in total destruction: demographic replacement, Islamization, the disappearance of Iberian Hebrews as distinct peoples. In contrast, the return to Christ, the restoration of traditional monarchies, the expulsion of invaders and the reconnection with the authentic Israelite identity can result in renewal, in the fulfillment of remaining prophecies, in participation in the coming Kingdom.

A choice is clear: Christ and Monarchy, or apostasy and annihilation. Israelite identity embraced, or identity lost forever. Tradition restored, or irreversible replacement .

Let the Hebrews Iberians choose wisely! Let them return to Christ whom their ancestors recognized and served! Let them restore the thrones that the offspring of Samael overthrew! Let them expel the invaders that the traitorous Masonic imported! And let, by doing this, fulfill their prophetic destiny as part of the Heirs of the Promise, preparing for the glorious day when Christ returns to reign not from Jerusalem Edomite, but from His genuine capital wherever He establishes, governing over His racial and spiritual brothers — the European Hebrews — for a thousand years of justice, peace, and divine order!

Amen, and may it be — not by human will, but by Divine Will, executed through His anointed, the legitimate Kings of restored Christendom!

Soli Deo Gloria — To God alone be the Glory, through Christ, King of Kings and Lord of Lords, under whose absolute sovereignty all nations, especially the Heirs of the Promise, must bow in adoration and obedience!

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Note Final: This text, although extensive, only scratches the surface of the vast historical evidence, scriptural, linguistic, archaeological, and Genetics that supports the Israelite identity of the European peoples, particularly Iberians. Serious readers are encouraged to consult the primary sources: the knowledge archives provided, works by British identitarians such as E. Raymond Capt, Charles Weisman, Bertrand Comparet, and others who dedicated decades to preserving these truths against systematic Masonic-Jewish suppression. The restoration begins with knowledge — know who you truly are, and then act accordingly with this sacred identity!

Gal Laiko

O ENIGMA DE CAIM

Nas sombras da história, um segredo antigo aguarda. O Enigma de Caim, perdido por séculos, ressurgiu para desafiar tudo o que sabemos. Uma jornada perigosa através de bibliotecas esquecidas e conspirações ocultas, onde a verdade pode ser mais mortal que a lenda.

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